FORM NO. 162-5.C12-46-5M O.P.H.	NOV 26 1947	Vol	328 PAGE 225
STATE OF SOUTH CAROLINA	23781	7-10100	-
1	.//		-
COUNTY OF Green	ruu)	,	
KNOW ALL MEN BY THESE	PRESENTS, That	2, 5, 2, 2	kenson!
of said County and State, in consider by DUKE POWER COMPANY, the said DUKE POWER COMPANY, its in and upon that certain tract or lot Down Louth Down Last Government of the County of the said Down Last Government of the consideration of the said Down Last Government of the consideration of the said Down Last Government of the consideration of the said County of the consideration of the	s receipt whereof is hereby as successors and assigns, the of land situated in said Court	right, privilege and entry and State, bounded Nouve	s) in hand paid by grant unto
and to construct maintain and	7 MINTE	AJUMIN	ulf
and to construct, maintain and opera	ite in, upon and through said	l premises, in a proper	manner, with
poles, wires and other necessary app er by electricity, together with the rig	ratatus and appnances, a line	for the purpose of trai	nsmitting pow-
inspecting said line and making nece	essary repairs and alteration	n said premises for the	he purpose of
an times to keep said line clear of all	l trees, buildings and other o	biects that may in an	www.ondon
ger or interiere with the proper main	ntenance and operation of t	he same: also includin	ia the right to
relocate said line over said premises	s to conform to any future h	ighway relocation, wi	dening, or im-
provement. 23 38 30 10 17 10 10 10 10 10 10 10 10 10 10 10 10 10			doming, of in
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In WITNESS WHEREOF, the sa	aid grantor (s) doll herei	into set A Kand (a	\
this 9 th day of acta	ker 1947	into secon escenditu (s) and sear (s)
Signed, sealed and delivered in the pro-	resence of:	_	
B.F. Fan	Xprs &	& D Henso	Z(SEAL)
TJ Wood			(CEAT)
			(SEAL)
ATE OF SOUTH CAROLINA	00		
OUNTY OF Wheeling	ss.		

STATE OF SOUTH CAROLINA

COUNTY OF Arction Section Sec